आवश्यक सुचना

जिला स्वास्थ्य एवं परिवार कल्याण समिति गुरुग्राम द्वारा दिनांक 17-05-2023 व 20-06-2023 को एन.एच. एम. स्कीम के तहत भर्ती हेतु दिए गए विज्ञापन के बारे में आवश्यक सुचना:-

जिला स्वास्थ्य एवं परिवार कल्याण समिति गुरुग्राम द्वारा 17-05-2023 व 20-06-2023 को एन.एच. एम. स्कीम के तहत भर्ती हेतु उम्मीदवारों का विवरण निम्न तालिका अनुसार है !

1. लैब तकनीशियन, स्टाफ नर्स, और आयुष फार्मासिस्ट के पदों की भर्ती प्रकिया आगामी आदेशों तक मुख्यालय द्वारा प्राप्त निर्देशानुसार रोक दी गई है !

2. District Programme Manager, Public Health Manager, Account Assistant, Psychologist, Multi Rehabilitation Worker पदों के उम्मीदवार स्थानीय निवासी के अंक लाभ लेने के लिए लिस्ट के अनुसार सम्बंधित दस्तावेज सिविल सर्जन कार्यालय में मंगलवार (11-07-2023) को शाम 4:30 बजे तक जमा करवा सकते है !
3. सभी उम्मीदवारों को सूचित किया जाता है की राशन कार्ड की प्रतिलिपि नवीनतम होनी चाहिए ! पुराने राशन कार्ड मान्य नहीं होगा ! या लिस्ट अनुसार अन्य दस्तावेज प्रस्तुत करे!
4. दस्तावेज सत्यापन (Original document verification) के समय सभी योग्य उम्मीदवारों को अपने असली (Original) प्रमाण लाना अनिवार्य है
5. Specialist District Programme Manager, Public Health Manager, Account Assistant, Psychologist, Multi Rehabilitation Worker के पदों का दस्तावेज सत्यापन (Original document verification) दिनांक 12-07-2023 को प्रातः 11:00 बजे होगा! अतः सभी उम्मीदवार दिनांक बुधवार (12-07-2023) को प्रातः 11:00 बजे सिविल सर्जन कार्यालय मे पहुंचना सुनिश्चित करे !
6. किस भी उम्मीदवार को अलग से कोई भी सूचना नहीं दी जायेगी !
7. आगामी सम्बंधित सूचना वेबसाइट **www.healthdepartmentgurgaon.org** पर डाल दी जाएगी

-sd/-

जिला स्वास्थ्य एवं परिवार कल्याण समिति

गुरुग्राम

NHM RECRUITMENT For the Post of District Programme Manager May 2023, No. of Post-1 (Gen-1) (Advt given on 17-05-2023 and 20-06-2023)									
Sr. No	**Name**	**Father's/ Husband Name**	**Address**	**%age**	Essential: Basic Qualification i) MBA (Master of Business Management) (ii) Hindi/Sanskrit up to matric. =30 x percentage	Experience (Relevant Post's Qualification Experience (any State/Govt./Semi./UT/any Govt. Board/ Corporation) =10 Marks	Residance (Voter ID ,Ration Card, PPP, Passport , Electricity Bill (Not older than three month), Cast/ Domicile in (District Gurugram) =10 Marks (Any of Three Documents)	**Total**	**Remarks**
1	Manjeet	Ishwar Dayal	VPO Teekli, Near Federal Bank Distt. Gurugram Haryana Pin 122001	57.94	17.38	0	10	27.38	**Eligible**
2	Nikita Gunwal	Ashok Kumar	Vill- Bahala PO- Nayagaon Distt- Rewari	82.56	24.77	0	0	24.77	**Eligible**
3	Rashmi	Ranveer Singh	H No-509/20 Om Nagar Khandsa Road Gurgaon	68.19	20.46	0	10	30.46	**Eligible**
4	Dheeraj	Rishipal	260 VPO- Baspadmka Pataudi Gurgaon	64.51	19.35	0	10	29.35	**Eligible**
5	Srishti	Surinder Singh	S66 Uppal Southend Sec-49 Gurgaon	61.50	18.45	0	0	18.45	**Local ID proof as per the list not attached**
6	Lokesh Kumar	Madan Singh	VPO Gudana Pataudi Gurgaon	64.92	19.48	0	10	29.48	**Eligible**
7	Inderjeet Dhariwal	Mukesh Singh	Near Chaupal Restaurant Kalyan Enclave Palwal	67.96	20.39	0	0	20.39	**Eligible but Local ID proof as per the list not attached**
8	Kartik	Sunil Kumar	VPO Janaula, Tehsil Pataudi District Gurugram 122503	65.08	19.52	0	0	19.52	**Eligible but Local ID proof as per the list not attached**
9	Yogesh Chander	Subhash Chander	VPO Gudana Pataudi Gurgaon	70.42	21.12	0	10	31.12	**Eligible**
10	Ritesh Kumar	Luxmi Narayan	Takhsila Highetes Sec. 37C Gurugram	61.33	18.40	10	10	38.40	**Eligible**

NHM RECRUITMENT For the Post of Account Assistant May 2023, No. of Post-2 (BC-B- 2) (Advt given on 17-05-2023 and 20-06-2023)									
Sr. NO	**Name**	**Father's/ Husband Name**	**Address**	**%age**	B.Com with at least 55% marks. Knowledge of Tally ERP.9 Software (Certificate for the same is required)• (ii) One year post qualification experience related to accounts (iii) Hindi/Sanskrit upto matric. =30 x percentage	Experience (Relevant Post's Qualification Experience (any State/Govt./Semi./UT/any Govt. Board/ Corporation) =10 Marks	Residance (Voter ID ,Ration Card, PPP, Passport , Electricity Bill (Not older than three month), Cast/ Domicile in (District Gurugram) =10 Marks (Any of Three Documents)	**Total**	**Remarks**
1	Pinki	Vijay Pal	VPO Sidhrawali Gurgaon	60.00	18.00	10	10	38.00	**Not suitable as already working in the department as an Account Assistant Cum DEO.**
2	Priyanka	Ramjiwan	Vill- Joniwas Jatola Gurgaon	67.94	20.38	0	10	30.38	**Eligible**
3	Karan Singh	Hariom	VOP Garhi Bazidpur Gurgaon	65.89	19.77	0	10	29.77	**Eligible**
4	Pawan	Hukam Singh	VPO Garhi Harsaru Gurgaon	63.11	18.93	0	10	28.93	**Eligible**
5	Renuka	Jaiparkash Yadav	VPO Bamdoli Gurgaon	60.38	18.12	0	0	18.12	**Local ID proof as per the list not attached**
6	Pooja	Sunil Kumar	VPO Joniwas Farrukhnagar Gurgaon	54.69	16.41	0	0	16.41	**Not Eligible Due To Basic Qualification Less than 55%**
7	Neeraj Kumar	Satveer Singh	VPO Khera Khurampur Farrukhnagar Gurgaon	66.35	19.90	2	10	31.90	**Eligible**
8	Pooja	Sunil Kumar	Pataudi ward No. 4, Gurugram	54.69	16.41	0	0	16.41	**Eligible but Local ID proof as per the list not attached**
9	Gagan Gosawami	Ajay	VPO Bhorakaln Pataudi, Gurugram	59.22	17.77	0	0	17.77	**Eligible but Local ID proof as per the list not attached**
10	Monika Yadav	Surender Sing Yadav	VPO carterpuri, Gurugram	46.96	14.09	0	0	14.09	**Not Eligible Due To Basic Qualification Less than 55%**

NHM RECRUITMENT For the Post of Psychologist May 2023, No. of Post-1 (GEN -1) (Advt given on 17-05-2023 and 20-06-2023)

Sr. NO	Name	Father's/ Husband Name	Address	%age	Essential: i) M. Phil Clinical Psychology/ M. Phil Rehabilitation Psychology and registered with RCI (ii) Minimum 1 year post qualification experience (iii) Hindi /Sanskrit up to Matric =30 x percentage	Experience (Relevant Post's Qualification Experience (any State/Govt./Semi./UT/any Govt. Board/ Corporation) =10 Marks	Residance (Voter ID ,Ration Card, PPP, Passport , Electricity Bill (Not older than three month), Cast/ Domicile in (District Gurugram) =10 Marks (Any of Three Documents)	Total	Remarks
1	Ruchi	Krishan Kumar	42 GF, S1 Block, Vatika India Next Sec-82, Gurgaon						**Not Eligible Due To Basic Qualification**
2	Gavinder Kaur	Rajender Singh	Hno- 147, Gali no 03, W.no 09 Jagjiwan Puri Fathebad	55.67	16.70	10	0	26.70	**Eligible**

NHM RECRUITMENT For the Post of Public Health Manager May 2023, No. of Post-6 (GEN -3, EWS-1, SC 1, BC-A-1,) (Advt given on 17-05-2023 and 20-06-2023)

Sr. NO	Name	Father's/ Husband Name	Address	%age	Essential: Public Health manager may be Medical or Non-Medical professional trained in Public health. He may possess graduate degree in Dental/Ayush/nursing/Life scieces/Social Sciences with post graduate degree/Diploma in Public Health MPH/ MBA in health and hospital management Community Health/Preventive and Social Medicine; with relevant experience in the field of Public Health. Experience: Essential: PHM must have an experience of 2 years in health program management which could be in disease surveillance/community mobilization/Inter sectorial collaboration/IEC/BCC activities /Quality Control/Monitoring & Evaluation =30 x percentage	Experience (Relevant Post's Qualification Experience (any State/Govt./Semi./UT/any Govt. Board/ Corporation) =10 Marks	Residance (Voter ID ,Ration Card, PPP, Passport , Electricity Bill (Not older than three month), Cast/ Domicile in (District Gurugram) =10 Marks (Any of Three Documents)	Total	Remarks
1	Inderjeet Dhariwal	Mukesh Singh	Near Chaupal Restaurant Kalyan Enclave Palwal	67.96491					Not Eligible Due To Basic Qualification
2	Jintender	Tejram	VPO Bhogpur, Sohna Gurugram	64.6	19.38	0	10	29.38	Not Eligible Due To Relevant Post's Qualification Experience

NHM RECRUITMENT For the Post of Multi Rehabilitation Worker May 2023, No. of Post-2 (GEN -2) (Advt given on 17-05-2023 and 20-06-2023)

Sr. NO	Name	Father's/ Husband Name	Address	%age	Essential: (i) 10+2 or equivalent qualification (ii) One and half year certificate course of multi Rehabilitation Worker from a recognized institute (iii) Registered as Rehabilitation personnel under Rehabilitation Council of India Act 1992 (iv) Hindi /Sanskrit up to Matric. Desirable: (i) At least 1 year experience of working in a Hospital =30 x percentage	Experience (Relevant Post's Qualification Experience (any State/Govt./Semi./UT/any Govt. Board/ Corporation) =10 Marks	Residance (Voter ID ,Ration Card, PPP, Passport , Electricity Bill (Not older than three month), Cast/ Domicile in (District Gurugram) =10 Marks	Total	Remarks
1	Ruchi	Krishan Kumar	42 GF, S1 Block, Vatika India Next Sec-82, Gurgaon	75.5	22.65				**Not Eligible Due To Basic Qualification**
2	Bal Chand	Hari Ram	Vill- Gangoli Po- Indri Mewat Haryana	57.8	17.34				**Not Eligible Due To Basic Qualification**
3	Monu Yada	Om Parkash	VPO Wazirabad Gurgaon		0				**Not Eligible Due To Basic Qualification**
4	Keshav	Ramphal	Chaudhray Mohalla Bichor Nuh		0				**Not Eligible Due To Basic Qualification**
5	Vinita	Jawahar Singh	Sushant Lok Phase-3 Tigra, Gurugram	64	19.20				**Not Eligible Due To Basic Qualification**

NHM RECRUITMENT For the Post of Specialist- Pediatrician, Anesthesiologist, Gynaecologist (Advt given on 20-06-2023)

Sr. NO	Name	Father's/ Husband Name	Address	%age	Basic Qualification (i) MBBS or equivalent degree from an institution recognized by the Medical Council of India (ii) PG Degree/Diploma in Anaesthesia. (iii) MD/MS/DNB in Obstetrics and Gynaecology /DGO, Recognized by Medical (iv) PG Degree/Diploma in Paediatrics. (v) Hindi/Sanskrit up to Matric. =30 x percentage	Experience (Relevant Post's Qualification Experience (any State/Govt./Semi./UT/any Govt. Board/ Corporation) =10 Marks	Residance (Voter ID ,Ration Card, PPP, Passport , Electricity Bill (Not older than three month), Cast/ Domicile in (District Gurugram) =10 Marks	Total	Remarks
1	Promila Arora	D/o Sh. Yashpal W/o Sh. Rajan Arora	G 701, Grand Arch, Treo, Sector-58, Gurugram-122001	53.4	16.0	0.0	0	16.0	**Eligible**
2	Nisha Sharma Piplani	D/o Sh. S. N. Sharma W/o Dr. Tarun Piplani	1145 Sector-4, Gurugram	50.0	15.0	0.0	0	15.0	**Eligible**
3	Radha Rajpal Saxena	D/o Sh. H. K. Rajpal W/o Sh. Sameer Saxena	40 S/Tower II, Valley view estate Gwal Pahadi, Gurugram-122003	50.1	15.0	0.0	0	15.0	**Eligible**

4	Annu Yadav	D/o Sh. Vishnu Kumar W/o SH. Varun Yadav	DD75, Shiv Clinic, Ward No. 4, Near Sabzi Mandi, Pataudi, Gurugram-122503	60.0	18.0	0.0	0	18.0	**Eligible**
5	Monu	D/o Sh. Ramkhiladi W/o Sh. Narender Yadav	1613, Sector-15 Paart-II Gurugram-122001	53.5	16.1	0.0	0	16.1	**Eligible**

NATIONAL HEALTH MISSION

Paryatan Bhawan, Bays No. 55-58, Sector-2, Panchkula, Haryana
Tel No: 0172-2560124, 2573922, 2570458, Fax: 0172-2580466
Website: nrhmharyana.gov.in, E-mail ID admn.nrhmhry@gmail.com

From, Mission Director,
National Health Mission,
Bays No. 55-58, Sector-2
Panchkula, Haryana

To All Civil Surgeons
Haryana State

Memo No: NHM/Admin/HRC-1/2022-23/10885-905 **Dated:** 20/03/2023

Subject: Regarding revision of Selection Criteria for recruitment of posts under NHM on Contractual basis at district level by District Health & Family Welfare Society, Haryana.

It is informed that, various complaints have been received regarding discrepancies in the written examination for the recruitment of various posts under NHM in the Districts. Therefore, the Selection Criteria issued by this office vide letter no: NHM/Admin/HRC-1/2021-22/7591-7652, dated 20.09.2021 is hereby withdrawn with immediate effect.

Accordingly, as per approval from W/Additional Chief Secretary, to Govt. Haryana, Health Department, the selection criteria for the recruitment of posts under NHM at district level has been revised ,as mentioned below:-

Table:A Revised Selection Criteria for the recruitment at District level

Revised Selection Criteria for District Level			
Sr. No	**Components**	**weightage**	**Marking Pattern**
1	Essential basic Qualification.	30	30 x Percentage / 100
2	Additional Relevant Post Experience (any State Govt./Semi Govt./ UT/ any Govt. Board / Corporation/NHM)	10	02 marks for each completed year (Maximum 10 marks).

3	Local area weightage	10	• Weightage of marks "**for District applicants**": 10 marks (the candidate should be a bonafide resident of the district.) • Weightage of marks for "**out of the district applicants**" : Zero(O) marks *<u>*For the recruitment of all posts except MO's & Specialists*</u>
	Total marks	**50**	

<u>Table: B Checklist for acceptable documents as proof of address for General Public is as under:</u>

Sr.No	List of Documents for proof of Address(residential proof)
1	Passport
2	Voter ID Card
3	Ration Card with Address
4	Caste and Domicile Certificate with address and the photo issued by State Govt.
5	Parivar Pehchan Patra
6	Electricity Bill(not older than last three months)

<u>Note: Any of the above three documents (Sr.No:1 to 6) be produced at the time of recruitment.</u>

Instructions:

1. It is clarified that, the recruitment of contractual posts under NHM, *approved in RoP*, should be done with wider publicity in various newspapers through Directorate of Public Relations.
2. It is clarified that no written test should be conducted for the recruitment of posts under NHM at district level. Only selection criteria mentioned above in this letter should strictly be followed for all future recruitments under NHM Haryana. No over & above criteria should be followed for recruitments under NHM at district level.

Additional guidelines for selection criteria are as under:-

- The formula for calculating the marks for Essential Basic qualification (Sr. no 1 of Table-A) will be done by multiplying the percentage of marks obtained by the candidates with weightage and divided by 100.
- 02 marks will be given for each completed year of additional relevant post experience, with maximum of 10 marks for all Posts.
- The Reservation policy of Haryana Government should strictly be followed.

Note:

1. As Deputy Commissioner is the Chairman of District Health & Family Welfare Society, there must be an observer/nominee of Deputy Commissioner for the entire recruitment process, irrespective of the number of vacancies.

NATIONAL HEALTH MISSION

Paryatan Bhawan, Bays No. 55-58, Sector-2, Panchkula, Haryana
Tel No: 0172-2560124, 2573922, 2570458, Fax: 0172-2580466
Website: nrhmharyana.gov.in, E-mail ID admn.nrhmhry@gmail.com

2. In all cases, the final result list should be got approved from respective Deputy Commissioner –cum Chairman, District Health & Family Welfare Society.
3. If there is any query regarding the selection criteria, you may please write or contact Dr. Sube Singh, Deputy Director (Admin), NHM Haryana.

- ***This letter supersedes all previous instructions regarding recruitment under NHM at district level.***

20/3/23

Dy. Director (Admin)
National Health Mission
Haryana, Panchkula

Memo No: NHM/Admin/HRC-1 /2022-23/ 10906-960 **Dated:** 20/03/2023

A copy is forwarded to the following for the information and necessary action please:

1. All Directors/Dy. Directors/Programme Officers, NHM, Haryana, Panchkula.
2. All Deputy Commissioners-cum Chairman, District Health & Family Welfare Society, Haryana.
3. PS/HM for information of Hon'ble Health Minister, Haryana.
4. PS/ACS Health for information of worthy Additional Chief Secretary to Government,Haryana, Health Department.
5. PS/MD, NHM for information of Worthy Mission Director, NHM Haryana, Panchkula.

20/3/23

Dy. Director (Admin)
National Health Mission
Haryana, Panchkula